

a sermon preached by m^r
Raynor. on 1 cor 3. 11.

for other foundation can no more
lay then γ is layed that is Iesus
christ.

this text would forte unto us γ
found work we goe upon paul in
his ministry would lay γ conser-
tians for their saluation: and
 γ is Iesus christ. its equal wth
 γ apostles by a metaphor of a
building to set forte, to ga-
thering, increasing, and stifi-
ing of christ church, because
as to a building, then gods
first γ foundation, then stones
then builders, to make up
such so to γ church of christ,
there is require first a founda-
tion to build foules on, that
none other but christ, γ stone,
living stone, γ is γ people of
god, and builders, γ is γ minist-
ers of god.

Now the apostle gives them a
caution, if any build on this
foundation, wood, hay, stubb-
le, γ is, if any minister will
preach things γ toyes traditi-
ons of men in stead of the
pure word of god, their
workes shall be burnt,

playnly appears how it is a
foundation for fowles to
build th^rir saluation on.
A foundation stands for y^e con-
iunction of y^e parts of y^e building.
stones y^e walls becom scattered
upon y^e mountains, bones and
tears, one fane from another,
y^e foundation joynted to ge-
t^rer, y^e a crosse wall and knit to
get^rer by y^e foundation.

Even so brest^ren y^e Lord Jesus
Christ is a foundation to his church
th^ro^ugh to joynt all y^e people of
god to get^rer, how ever they be
fundistant one from another,
in time, in place, in age, in all
respects. yet by fayth and all
joynted to get^rer being layed
on y^e foundation (Christ) Eph^rs
2. 21. & 13. you see some times
wax^r fane of u. 1st 28. 16.
Christ is called y^e corner stone.
Now you know y^e use of a cor-
ner stone is to joynt the walls
to get^rer. So y^e Lord Jesus =
Christ layes not only y^e bot-
tom but joynt y^e crosse walls

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and say, if say shall be found
it shall be wery hardy, & shall
be by fire.

In the text there are three ^{pro}
positions & take up the whole fu
nd and maxow there of.

Christ is a foundation to his church
by which upon all the children of
God may safely and comfortably
build their salvation. 2ly

This foundation must be layde.

3ly. There is no other thing can be
layd for a foundation, but only
Christ, but of the first to wit
vort: Christ Jesus is a foundation
to all of salvation to all that
shall be saved.

He is so first so to the church
catholike Mat 16. 18. Thou art
peten & upon the meaning the
confession of peten made us 16.

2ly. To all the church of the saints
1 thes 2. 4. for ye brethren
became followers of the church
of God.

3ly. To every man and woman
that shall be saved 1 pet 2. 4.
to whom coming & us of fift
& all so as lively stones &
So the brethren, every soule &
youes in these days must sit
you get Christ layde in thins

makes all his cleare one.

ly. a foundation is not only for y^e
continuation of y^e building, & partes
But for the progress of y^e work
to finish y^e building & it may grow
upps. You know y^e foundation
fills way to y^e mason to lay row
up upon course on stone after a
notion till he have finished y^e wall

Even so brother in christ Jesus
is a foundation to his church, not
only by joining holdovers to
growe But by giving increase
to his church. 2 Cor 21. make

y^e increase (growe) more and =
more like christ in holynesse

and righteousness. Christ y^e head
makes all y^e members growe
in conformity to him. 1 Cor 2:5

ys also as lively stones are built
up; you are called living stones

and living stones, to y^e sand
you may be growing stones: growe

in so gods people differ from
other stones in other buildings
to wit in life, they live.

3ly. y^e foundation doth
not only join y^e partes &
finish y^e work. But it holds
y^e whole weight of y^e building

sin a burden: & why I of 990
call you. but if you may be
troubled. o what a hapines is this
to the people of god. if Christ will
bear all this waights, if waig
ht of thine sins, if waight of
all this afflictions & troubles.

You know. if you cast mix &
lint upon the wall of a house.
if foundation bears all. it bears of
stone. and it bears of mix & lint
that cast on them.

Even so: what such flandons
or reproches are cast upon any
of gods people, Christ beares
of waight of them all. so also
he beares of greates waight of
thine salvation. which may be
brantred forth into the pharisee
for making satisfaction to. & in
the name of god for all our sins,
and in undoing of wrath of
his father due unto us for them
o this is full of waight, yet
Christ hath taken this waight upon
him. Ihu 53. 6. (mark if you as)
Laid upon him our sins. & was
sing a waight at the shoulders of
men & and Angels could not beare

I may certainly affirm it
unto you that ye take guilty of
ye least sin in all ye congrega-
tion, yet ye waight of his
sin is fure as ye strength of
men & angells could not han
stood under it, o ye intolerable
waight of mans sin, I pray
you be sinrible how many sin
lays upon chrixt shoulders.
Wson he was in ye garden, how
it mad his body sweat drops of
blood, and wson he was upon ye
cross how it mad his soules
ray out, my god my god, it
mad sin fure as ye strength of
ye Lord goly deborted him, nay it mad
him powex out his passions to
soules to ye deatly, soules and
body roud not renknow to
get ye weight ye boare tis
wayte and tis ye first brann
by tis meanes so he rams
a foundation of rightousnes
Justification and Redimtion
from yeell and wexatly.

of ~~it~~ to get you
all of stones in ~~it~~ walls, all of
timber on ~~it~~ roofs.

Even so doth ~~it~~ Lord Jesus
Christ, & so be affected with
this, lest thy soules beake this
particular.

The Lord Jesus Christ bea-
res ~~it~~ whole waight of his
churche and every member of
it. he beares their sins,
their actions. all their par-
ticular vices and Infirmities
said. ~~it~~ Mat 53.4. as if he had
said, ~~it~~ Lord Jesus
took ~~it~~ all our burdens
from off his back and laid
them on his own shoulders.

Thus is ~~it~~ ~~it~~ he said to saul.
saul saul why persecutest thou
me, as if he had said. dost
thou not know saul. ~~it~~ what
suen burdens hath on ~~it~~ thy
and all layd on my back, &
why dost thou add to them &
make them heavier.

Thus also is ~~it~~ Christ so
lovingly invites. mat 11.28.
come unto me all you ~~it~~ that

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that
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Christ
gives
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... for a foundation. obirthion.
but we read of other tynges in
scriptures called foundations. as ele
ction 2 tim 2. 19. And the profits
& apostles, 2 oph 20. How is christ
then y foundation. An swer.

Electio[n] y foundation of our sal
uation in y eternall purpose of god

This scriptures in y word and
promises of god, y apostles and
ministers in applying y word to y
soules. But christ Jesus in y
performance of y work, god is y
sume of all. for 1.

Christ y person a singned of y
father to y office. 2 ly.

Christ is y matter of y script
tures. 3 ly.

Christ is y substann of y minist
ers preaching, what else do we
bould forth in y ministry but
christ.

Now, in y handling of this point,
y your judgments may be right
ly informed, & by y will of god
your affections quickned.

I will shew you first the
resemblance betwixt christ
and y foundation of a build
ing. by weyng it will more